# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

|   |   |                              | 17   |   |  |
|---|---|------------------------------|--|---|--|
| The C/OH Instruction G  | uide explains how   | to complete this form.       | 1 Filer ID (Ethics Commission Filers)          | 2 Total pages filed:  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER   | MS/MRS/MR Dr.   | FIRST<br>Phyliciá            | MI   | OFFICE USE ONLY   |  |
| NAME  | NICKNAME  | LAST<br>Anderson             | SUFFIX   | Date Received   |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address  | ADDRESS / PO BOX; redacted for web p  | 25                           | CITY; STATE; ZIP CODE                          | APR 0 2 2025  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE   | AREA CODE PHONE NUMBER EXTENSION  redacted for web posting  EXTENSION  Date Hand-delivered or Date Postmarked |                              |  |   |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME   | MS / MRS / MR FIRST MI  Ms. Andrea  NICKNAME LAST SUFFIX Date Imaged  Date Imaged                             |                              |  |   |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS  | STREET ADDRESS (  | NO PO BOX PLEASE); APT / St  | UITE #; CITY;                                  | STATE; ZIP CODE   |  |
| (Residence or Business)   |   |                              |  |   |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE   | PHONE NUMBER                 | EXTENSION                                      |   |  |
| 9 REPORT TYPE   | January 15  | 30th day before e            |  | 15th day after campaign treasurer appointment (Officeholder Only) |  |
|   | July 15   | 8th day before ele           | Exceeded Modified Reporting Limit              | Final Report (Attach C/OH - FR)                                   |  |
| 10 PERIOD<br>COVERED  | Month Day Year Month Day Year 2 / 13 / 2025 THROUGH 4 / 3 / 2025  |                              |  |   |  |
| 11 ELECTION   | Month Day   | Year Primary  2025 X General | Runoff Other Description  Special              |   |  |
| 12 OFFICE   | OFFICE HELD (if any)  | (*)                          | 13 OFFICE SOUGHT (if know<br>Denton ISD School | ol Board Trustee - Place 5  |  |
| 14 NOTICE FROM POLITICAL  THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITT  THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDERS:  CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUC |   |                              | IDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR       |   |  |
| COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME  |   |                              |  |   |  |
| Additional Pages  | GENERAL COMMITTEE ADDRESS   |                              |  |   |  |
|   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                              |  |   |  |
|   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                              |  |   |  |
| GO TO PAGE 2  |   |                              |  |   |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME   | Or. Phyliciá Anderson  | Filer ID (Ethics Commission Filers)  |  |  |  |
|--|--|--------------------------------------|--|--|--|
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)               | \$ 125.00                            |  |  |  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 1097.68                           |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ 345.44                            |  |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 345.44                            |  |  |  |
| CONTRIBUTION<br>BALANCE  | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DA     OF REPORTING PERIOD   | \$ 557.56                            |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE<br>LAST DAY OF THE REPORTING PERIOD   | \$                                   |  |  |  |
|  | swear, or affirm, under penalty of perjury, that the accompanying report is true and equired to be reported by me under Title 15, Election Code. | correct and includes all information |  |  |  |
|  |  |                                      |  |  |  |
|  | redacted for web posting   |                                      |  |  |  |
|  | Signature of Candida   | ate or Officeholder                  |  |  |  |
|  |  |                                      |  |  |  |
|  |  |                                      |  |  |  |
|  |  |                                      |  |  |  |
|  | Please complete either option below:   |                                      |  |  |  |
| r leade complete cities option word.   |  |                                      |  |  |  |
|  |  |                                      |  |  |  |
|  |  |                                      |  |  |  |
| (4) A 00 1 14  |  |                                      |  |  |  |
| (1) Affidavit  |  |                                      |  |  |  |
|  |  |                                      |  |  |  |
| NOTARY STAMP/SE  | AL   |                                      |  |  |  |
|  |  | day of April.                        |  |  |  |
|  | before me by D. Phylicia Anderson this the 2"  | uay u                                |  |  |  |
| 20 2 to certif   | which, witness my hand and seal of office.   | 2.2                                  |  |  |  |
| redacted for web postin  |  | Notary                               |  |  |  |
| Signature of officer administ  | ering oath Printed name of officer administering oath  | Title of officer administering oath  |  |  |  |
| OR   |  |                                      |  |  |  |
| (2) Unsworn Declarat   | ion  |                                      |  |  |  |
| The second secon |  |                                      |  |  |  |
| My name is   | , and my date of birth is  |                                      |  |  |  |
| My address is  |  |                                      |  |  |  |
|  | (street) (city) (state   | (zip code) (country)                 |  |  |  |
| Executed in  | County, State of, on theday of   | , 20<br>(year)                       |  |  |  |
|  |  | M. 3                                 |  |  |  |
|  | Signature of Candidate/  | Officeholder (Declarant)             |  |  |  |

## SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

| 19  | Dr. Phyliciá Anderson  | hics Commission Filers) |  |
|-----|--|-------------------------|--|
| 21  | 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE   |                         |  |
| 1.  | X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    | \$ 610.00               |  |
| 2.  | X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      | \$ 362.68               |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                      |  |
| 4.  | SCHEDULE E: LOANS  | \$                      |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                      |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                      |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTION              | ıs \$                   |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                      |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                      |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF             | С/ОН \$                 |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                      |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |                         |  |

#### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| ii u.o roquooti  |  |                          | 505                                   |
|--|--|--------------------------|---------------------------------------|
| The li   | nstruction Guide explains how to complete this for | rm.                      | 1 Total pages Schedule A1: 4          |
| 2 FILER NAME   | Dr. Phyliciá Anderson                              |                          | 3 Filer ID (Ethics Commission Filers) |
| 9 /90 /9095  | 5 Full name of contributor                         |                          | 7 Amount of contribution (\$) \$40    |
| 8 Principal occupa   | ation / Job title (See Instructions)  9            | Employer (See Instructi  | ons)                                  |
| Date   | Full name of contributor                           | #)                       | Amount of contribution (\$)           |
| 3/06/2025  | Greg Anderson  Contributor address; City;          | State; Zip Code          | \$100                                 |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions) |  |                          | ions)                                 |
| Date   | Full name of contributor                           | #:)                      | Amount of contribution (\$)           |
| 3/10/2025  | Contributor address; City;                         | State; Zip Code TX 76209 | \$200                                 |
| Principal occupa   | ation / Job title (See Instructions)               | Employer (See Instruct   | ions)                                 |
| Date   | Full name of contributor                           | )#:)                     | Amount of contribution (\$)           |
| 3/11/2025  |  | State; Zip Code          | \$5                                   |
| Principal occup  | ation / Job title (See Instructions)               | Employer (See Instruc    | tions)                                |
| Principal occup  | ation / Job title (See Instructions)               | Employer (See Instruc    | tions)                                |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

#### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|  | •   |                         |                                       |
|--|---|-------------------------|---------------------------------------|
| The  | Instruction Guide explains how to complete this f | orm.                    | 1 Total pages Schedule A1: 4          |
| 2 FILER NAME   | Dr. Phyliciá Anderson                             |                         | 3 Filer ID (Ethics Commission Filers) |
| 4 Date   | 5 Full name of contributor                        |                         | 7 Amount of contribution (\$)         |
| 3/11/2025  | 6 Contributor address; City;                      | State; Zip Code         | \$15                                  |
| 8 Principal occup  | pation / Job title (See Instructions)             | Employer (See Instructi | ons)                                  |
| Date   | Calonnye Clay-Mims                                | ID#:)                   | Amount of contribution (\$)           |
| 3/11/2025  |   | State; Zip Code         | \$20                                  |
| Principal occup  | ation / Job title (See Instructions)              | Employer (See Instructi | ons)                                  |
| Date   | Full name of contributor                          | ID#:)                   | Amount of contribution (\$)           |
| 3/11/2025  |   | State; Zip Code         | \$25                                  |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions) |   |                         | ions)                                 |
| Date   | Full name of contributor  out-of-state PAC (      | (ID#:)                  | Amount of contribution (\$)           |
| 3/11/2025  | Contributor address; City;                        | State; Zip Code         | \$50                                  |
| Principal occup  | ation / Job title (See Instructions)              | Employer (See Instruct  | ions)                                 |
|  |   |                         |                                       |
|  |   |                         |                                       |
|  |   |                         |                                       |
|  | ATTACH ADDITIONAL CODIES O                        | E THIS SCHEDULE AS N    | FEDED                                 |

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## SCHEDULE A1

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| If the requested information is not applicable, 50 No. Instance and page 11. |  |                  |                                       |                               |
|--|--|------------------|---------------------------------------|-------------------------------|
| The Instruction Guide explains how to complete this form.                    |  |                  | 1 Total pages Schedule A1: 4          |                               |
| 2 FILER NAME<br>Dr. Phyliciá Anderson  |  |                  | 3 Filer ID (Ethics Commission Filers) |                               |
| 4 Date   | 5 Full name of contributor Tashmyka Ned    |                  | (ID#:)                                | 7 Amount of contribution (\$) |
| 3/11/2025  | 6 Contributor address;                     | City;            | State; Zip Code                       | \$20                          |
| 8 Principal occu   | pation / Job title (See Instructions)      |                  | 9 Employer (See Instruc               | ctions)                       |
| Date   | Full name of contributor                   | out-of-state PAC | C (ID#:)                              | Amount of contribution (\$)   |
| 3/12/2025  | Alann Polk  Contributor address;           | City;            | State; Zip Code                       | \$25                          |
| Principal occupation / Job title (See Instructions)  Employer (See Instru    |  |                  | ctions)                               |                               |
| Date   | Full name of contributor  AuJonae Counts   | out-of-state PA  | C (ID#:)                              | Amount of contribution (\$)   |
| 3/12/2025  | Contributor address;                       | City;            | State; Zip Code                       | \$10                          |
| Principal occu   | pation / Job title (See Instructions)      |                  | Employer (See Instru                  | lactions)                     |
| Date   | Full name of contributor Felecia Wheatfall | out-of-state PA  | C (ID#:)                              | Amount of contribution (\$)   |
| 3/20/2025  | Contributor address;                       | City;            | State; Zip Code                       | \$50                          |
| Principal occu   | upation / Job title (See Instructions)     |                  | Employer (See Instru                  | uctions)                      |
|  |  |                  |                                       |                               |

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## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|   | <u> </u>  |                           |                                       |  |
|---|---|---------------------------|---------------------------------------|--|
| The   | Instruction Guide explains how to complete this | form.                     | 1 Total pages Schedule A1: 4          |  |
| 2 FILER NAME  | Dr. Phyliciá Anderson                           |                           | 3 Filer ID (Ethics Commission Filers) |  |
| 4 Date 3/31/2025  | 5 Full name of contributor                      |                           | 7 Amount of contribution (\$) \$50    |  |
| 8 Principal occu  | pation / Job title (See Instructions)           | 9 Employer (See Instructi | ions)                                 |  |
| Date  |   | State; Zip Code           | Amount of contribution (\$)           |  |
| Principal occup   | pation / Job title (See Instructions)           | Employer (See Instructi   | ions)                                 |  |
| Date  | Contributor address; City;                      | State; Zip Code           | Amount of contribution (\$)           |  |
| Principal occu  | pation / Job title (See Instructions)           | Employer (See Instruct    | ions)                                 |  |
| Date  | Full name of contributor                        | State; Zip Code           | Amount of contribution (\$)           |  |
| Principal occu  | pation / Job title (See Instructions)           | Employer (See Instruct    | tions)                                |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED   |   |                           |                                       |  |
| If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |   |                           |                                       |  |

Forms provided by Texas Ethics Commission

www.ethics.state.tx.us

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

## SCHEDULE A2

If the requested information is not applicable, DO NOT include this page in the report.

| The Instruction Guide explains how to complete this form.   |  |                   | 1 Total pages Schedule A2:   |  |
|---|--|-------------------|--|--|
| <sup>2</sup> FILER NAME Dr. Phyliciá Anderson   |  |                   | 3 Filer ID (Ethics Commission Filers)  |  |
| 4 TOTAL O   | F UNITEMIZED IN-KIND POLITICAL CONTRIE                     | BUTIONS           | \$ 87.68   |  |
| 5 Date 3/11/2025 10 Principal occ   | Remote - Los Angeles, California                           |                   | 8 Amount of Contribution \$   9 In-kind contribution description   \$ 275   50 Yard Signs   Check if travel outside of Texas. Complete Schedule T. |  |
| 12 Contributor's  | principal occupation (FOR JUDICIAL)                        | 13 Contribut      | tor's job title (FOR JUDICIAL) (See Instructions)  |  |
| 14 Contributor's  | employer/law firm (FOR JUDICIAL)                           | 15 Law firm       | of contributor's spouse (if any) (FOR JUDICIAL)  |  |
| 16 If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |                   |  |  |
| Date  | Full name of contributor                                   | Zip Code          | Amount of Contribution \$\text{In-kind contribution description}\$  Check if travel outside of Texas. Complete Schedule T.                         |  |
|   | supation / Job title (FOR NON-JUDICIAL) (See Instructions) |                   | r (FOR NON-JUDICIAL)(See Instructions)   |  |
| Contributor's   | principal occupation (FOR JUDICIAL)                        | 620.0000.0000.000 | tor's job title (FOR JUDICIAL) (See Instructions)  |  |
| Contributor's   | employer/law firm (FOR JUDICIAL)                           | Law firm          | of contributor's spouse (if any) (FOR JUDICIAL)  |  |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                |  |                   |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED   |  |                   |  |  |
| If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |  |                   |  |  |